

John 1:6

"There was a man sent from
God whose name was John"

SUBJECT: The God-sent Man

(GF)

THE GOD-SENT MAN.

(a) Antiochus Epiphanes (c. 170 B.C.) The Jews "Epimachus" the madman.
 To extend his empire, made all conform to his Hellenistic religion. I, II Maccabees.
 In his armies against the Maccabees in Egypt, about 165 B.C. Heaping of
 Rome's granary in Egypt. The Roman god, sent Caius Julius Pompeius to Antioch with
 instructions to assist in the campaign against Egypt. To force the Jews to conform with Rome.
 When Pompeius met Antioch, when the latter begged for peace, I will give you my answer later.
 Pompeius drew a circle with his staff in the sand around Antioch, and said: "You will
 answer me a no before you leave that circle."
 One of the most dramatic incidents in Roman history.

I can draw a circle ground every pastor in the So. Bay Cause, and say, "The man in the midst
 of that circle will decide whether he shall have a real revival or not."
 "I will give you my answer later."
 "I will give you my answer later."
 "I will give you my answer later."

The pastor is the answer. "You will decide before you get out of that circle."
 The preacher is the key man. God made it so. Cannot circumvent him, go over, beyond him.
 "Obtaineth his will."

Rom. 10:13, 14
 I Cor. 1:21
 "And ye shall preach saying... and ye shall be required at the judgment."
 Mt. 1:14 "And ye shall come preaching the gospel of the Kingdom."
 II Tim. 4:1, 2, 5

God's answer is a man.
 Moses, "I have heard this cry... send thee to deliver us."
 Elijah, "And the word of the Lord came unto Elijah, 'Arise, if thou dost."
 Paul, "But not, stand on thy feet, for I have appeared..." Acts 26:16

The need - The God-Sent Man. The God-Sent man is
 "The God-Sent man is the one who is called by God."
 John 1:6. who has come into the world to bear witness to the light.

I. A man with fire in his heart.
 Math. 3:1 "The word of the Lord came unto John the Baptist, saying, 'Arise, and baptize in the Jordan, and thou shalt see the Son of God, and thou shalt bear witness to the light.'
 "You could hear his ideas to Jerusalem, 3:5
 of the old prophets "I hear O earth, I hear O Jerusalem, of words of the Lord"
 of Jesus. "He was a burning and a shining light" Mt 5:17
 of Jer. 20:9

Modern preaching: "A mild-mannered man speaking to a mild-mannered congregation on how to be more mild-mannered."

But the need: Sin, death, damnation.
 Repentance, forgiveness, pardon.
 Assurance, sanctification.

Breached with a fervent spirit.
 Truth as a sword - "I will war with you, O Satan."
 But - "I will war with you, O Satan."
 of the difference between the iceberg, (Titanic) and the iceberg, (Common)
 The soul-winning church, the ice-berg church.
 (a) "I will war with you, O Satan."

II. A man with faith in his message.

Math. 3:1 "in the wilderness." Would you have started there? *

But he believed - the A. J. M., the appearing of the Son
3:5 "the next day"

Affraid to fail, what if don't come? The big service, what if don't respond?
But if never attempt a big thing for God, never do a big thing for God.

(a) To the old farmer, "Have you seen?" Did not plant seeds. "Friend is the drought,
get water? take big
tomatoes? cut water"

The fall of the truth, might I didn't plant in the 'tho year, the player's soap?

I believe it to be the power of good night, antibodies - antibodies, antibodies, Riv. gov. Has
7000

(a) Dactylus, a boy, 9, 10, white, hot sun. Famous die of hydrophobia.

The year - game, minor - pentamerization, vaccine for anti-words. "Saw my boy"
Rabbit - his bait. The vaccine is developed for animals. Mrs. Meister, "Saw my boy"

News on news. Textures within people of the world come to hand.
For Swales in Kansas 19 months for, more way. Part of

70th birthday, Sorbonne, Lord Lenin, the last paragraph, longed for the end.
Text his notice, his son read the words. "Do not let yourself be troubled by things
which you are not doing."

Do not let yourself be troubled by things which you are not doing.

Do not let yourself be troubled by things which you are not doing.

Do not let yourself be troubled by things which you are not doing.

Who have the answers.
to Archimedes: "Eureka! Eureka!"

(a) "This one, O! This one find"

Prayer
6/50
Prayer with Mrs.
Prayer with Mrs.
Prayer with Mrs.
Prayer with Mrs.

Read you are done.
to God's morning, your own.
(a) The thought will, "I am sad, and nobody loves me." In understanding,
"Why, you made by him you, you have you, or you can not
on your hands"

(a) Bowell to. Please give them your own, make to lead
strong. "I and open the door. Let my own when you down."
The why opened. "I am sad, and nobody loves me."
Then come again, from, name.
The day during in 1912. S. & 12. Inauguration to know. 20th of the 2:00. Radio
Formy, young (I thought about every morning for me). But God I left in
time, the person wants to find. One in the center, Virginia in Washington.

Productions.

THE PRE-REQUISITE FOR A REVIVAL

with fire in his heart
 A man with faith in his message
 a God-breathed man delivering his soul of a God-breathed word.

- (1) "There was a man sent from God whose name was John" 1:6
- (2) "Call ... listen ... hear ... have been without a preacher" 10:14
- (3) "It pleased God by the foolishness of preaching to save them that believe" 1:21
- (4) "And great multitudes began to be gathered unto him" "And Nicodemus requested at the privacy..."
- (5) "And Jesus came preaching the gospel of the kingdom" 1:14, 15
- (6) "O Timothy, keep that which thou hast heard of the word of the Lord, which is the word of our Lord Jesus Christ..." 2:20, 24...

God's answer is a man.

"I've heard this my message and this is delicious."
 "And the words of the Lord came unto them saying, 'Repent, for the kingdom of heaven is at hand.'"
 "Saul, Saul, why persecutest thou me?" But arise, go into the city... and thou shalt see what I will say unto thee. Acts 9:1-5
 Whosoever... 26:20
 Agrippa...

(Pre-requisite for a revival. Repentance. Yes. Faith. Yes. Prayer. Looked in:
 But something must repent himself and make the call.
 (You.). The man from God.
 - going to the world? ...

I. A Man with fire in his heart.

"He was a burning and a shining light."
 - Jeremiah 20:17

Truth or lie no power. But truth on fire burns into the deepest soul.
 Temperature: the difference between the iceberg, the brown of the ocean.

(a) The man on the street. person.

(b) Monkey.

Plans, feeling, power, force
 Touch my tongue with words of fire from off the altar.
 "Stir me, O, the one, God."

II. A man with faith in his message.

"A voice crying in the wilderness." But of, how he cried. No agonization, apology. The
 Kaphor was...
 "A mild-mannered man speaking to a world-mannered congregation on how to be more mild."
 L. of heaven is at hand. The dog of the world is here, Oregon.
 "They went out with his [Jesus] as a herald as all the night."
 "They will always go out to the man with a message." (Pointing to X)
 (a) of heaven "not an ordinary but a message."

(a) "Pastor." "Pastor"

- We have the answer. The dog of the world, the dog of the nation.

(b) Archimedes, "Archimedes" "Eureka"

(c) Home Bearly.

Stir me, O, stir me, Lord. I can not know
 But stir my heart in passion for the world.
 Stir me to give, to go - but mark of all to pray.
 Stir 'till thy blood red banner be unfurled
 O'er lands that still in deepest darkness lie
 One death where no cross is lifted high.

Stir me, O, stir me, Lord. Thy heart was stirred
 By love's intensest fire 'till Thou didst give
 Thine only Son, Thy best beloved One
 Even to the dreadful cross that I reject here.

Stir me to give myself so back to Thee
 That Thou canst give Thyself again through me.

of the young fellow, out to reach.
 Saw him brought - looks down
 O the practical meaning
 Little Providence - Saw things - Justice - Love.
 Insincerity easily detected.

With sincerity in his soul.

(d) The husband with conf. friends: "How what does your name?"
 (e) My father was a priest & my mother was a nun.

State Evangelistic Conference
 Shawnee, Okla.
 April 24, 1944

The Du-Reguinito for a
 Review

Written at

THREE HUNDRED AND FIFTY ROOMS

ADA, OKLAHOMA



SHAWNEE, OKLAHOMA

ALDRIDGE HOTEL

John 1:6

THE GOD-SENT MAN

I. God's Answer is Always a Man

Moses Ex. 3:7, 10 seen off later... have up... send them
Elijah I K. 31:15, 17, 18, 19
Paul Acts 26:16-18

the God-sent man
- called
- breath
- advised

1. With faith in his heart
Matt 3:1 Kap'is'cov - heralding, crying, pleading
- could have his own eye.
- Matt. 1:2 Have, O answer; you are a man.

John 5:30 Jesus' heart: He was a hairy man - shaggy
- different balance in eye, talon, broad, and
- trait in eye, forehead, nose, countenance
- 900-6:41? long, wide of face, legs.

2. With faith in his message
Matt. 7:1 in the wilderness & would you have stayed
here? but he believed in the offering of the God, by doing

Matt 3:5... Jesus, John, Jordan...
never all the great things for the people do. yet
never flatter... offers of flattery
John 1:10... take by

ADDRESSED TO THE WHOLE WORLD ISA 1:2
INTRODUCED THE
Y2 EAA.
IF GOD YOUR
DIRECTOR, PARTNER,
MAKE YOUR PART
CERT.

to take of the truth, might, never flattered neither
the you. in flagrant self.

(a) Men's County people, had men called John
only set town. Bally? mile. & got in the
quilt, "Belle, named."

II The Intense Excitement Occasioned By The Appearance
of His Eldest

1. 400 years silence (date 10.7.1) then this perfect form appears)
750 years before foretold by Isaiah; 800 by Malachi
The longi for the messianic R. Then this herald, "at hand"
intensity of hope, expectation

2. This tremendous character, personality, merged you are?
will note the reticence
- conference like the operations
- eye the blessed like kind lighting
score the effeminate blandness, languor, life
his neat - so much, will long
his dress - rough cloth (cannot bear), leather girth
his hair - in the rock of the wilderness

3. Look at his face. Standing on banks of the Jordan
every look recent (a Nazareth like Sam
rugged brow, asetic face
where he speaks, still will be say? the whole
would around his neck by his frame. No shall it:

(1) How ye heard this year he goes? the year - head was. How ye?
"it is he like" "How can he speak?"
"Till the end. 7 more troubled as me 7 by. Jesus & Cleopatra"
"Can you speak after he said?" "Yes; 7 heard his say, the life
is laid at the world to find... say this... could it be?"

(2) Another: "Till a mountain, molten iron."
"Never heard such. As to the yeast of the wine"
"The law... hand, change of face... held in years, staff - for"

(3) Another: "Shook the heaven as had to shatter, 3 soldiers,
your justice, justice, of justice, with some eyes... with some
7 the stars shined to earth...
"no clear face?"
"The blue face - faded?"

III Under the Rough Exterior, The Heart, Soul of the Man

1. The spirit of humility in glory, ancient ps. 1:15-27
The gloire of John: his parents, wonderful birth
: the hand of the Father
: nation of Jews ready to receive him as Messiah
: John 1:11: "Come & witness, men & women, men & women?"

His profound humility; nurtured by personal ambition, John
"Who are you?" ^{ONE OF} a fight escapes from no debt?
Elit?
the provincial mission?
"no, no." Then what?
A voice, a herald for the coming.

2. This is the word of my Lord
to go before
a proclamation
to call men to repentance
then, to stand with the sheep, one beneath another
"The most ancient; I mean, because"
of which into oblivion before which into tomb, but not
to spirit
men & women.

(65) The golden presence
"..."

(66) My climb led the steep ascent, because
Three feet, tall and fair.
O that, my strength & not be given
to follow in their train.

III Under the Rough Exterior, The Heart, Soul of the Man

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(66) My climb led the steep ascent, because
These feet, true and pure.
O Lord, my strength & my joy
to follow in your train.

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2. This is the word of my ^{2nd}
to go before
a proclamation
to call men to repentance
then, to stand with the sheep, one beneath another
"The most ancient; I mean to leave" ^{but not?}
of which into oblivion before which into tomb, ^{but not?}
to spirit
men & women.

(a) the golden presence
"..."

(b) My climb led the steep ascent, the same
Three feet, tall and fair.
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to spirit
men & years.

(65) The penitent prayer
"..."

(66) My climb led the steep ascent, because
These feet, true and pure.
O Lord, my strength & not be given
to follow in their train.

John 1:6

The Word - Sent man

- (1) Word's mission is a man
 - (2) Word - "I have heard thy voice... sent thee to witness" G. 3:5-10
 - (3) Word - "I have heard thy voice... sent thee to witness" - Jh. 2:19
- The Word - sent man - the Word - created man

I a man with him in his heart
 sub 7:1 καρποδοσιον - literally crop, produce
 2. old prophet "Beh, I send, says so, which he see" Jh 1:3
 John 1:3 "the word was a being and a thing" Jh 1:35
 2. before Adam so long, early to Jesus, in the world
 Truth is in, before - made man, created man
 on 1:6 by the word of God

I a man with faith in his message
 sent 7:1 "in the wilderness" would of the world
 sent to witness - the Word, in Jh 1:35
 7:1 "I have heard thy voice" Jh 1:35
 17 more words a day by the Word, never do a day of the
 (a) to old prophet
 "I have heard thy voice" Jh 1:35
 "I have heard thy voice" Jh 1:35
 "I have heard thy voice" Jh 1:35
 "I have heard thy voice" Jh 1:35

② 400 square miles - The design of the EOP
The long for the Memphis to the land - 1919, 19
as industry, exp, just, separate, de base shall

Fuller 750 square miles of land - 400 miles by roads
the triangular character, security - well to provide
- consider the character

A rapid growth of the mill - down all crops, flat
in meat - located, would be
would not, the appropriate location, all
on top of a hill - as land to meet
- 222 - are not any - the land with
The blundering character, Memphis, location of
would not be left any less, more, of

land at air, there, standing on back for jobs
long look meant (a) Memphis, like some, good, crop
me) for near, water for... cannot find, health good
when he speaks, who will be any? not as well

(1) How do you find this purchase for? the price paid for?
you? "What is the idea?" "Jobs to do - I want to build
the owner to draw to air when he speaks"
"Can you get it?" "Yes, I can get it."
The air is built at all cost, as two - part to be built

(2) Another, "The a unit, iron
you - more and - at this time just? "I can
work on?" "Yes - for you in the land... jump"

(3) And you find? "Yes, please, under draw - but
air on, to get it, appear, you support. "To do this?"
Yes, for the job"

~~(4) ... the ... with ...~~

② 400 square miles - The design of the EOP
 The long, for the Memphis to the land - 1919, 19
 all industry, road, water, agriculture, the land shall
 Full of 750 square miles of land - 400 miles by road
 the triangular character, primarily - well to provide
 & contain the character

A major problem of the mill - down all crops, flat
 for meat - located, would be
 would not, the appropriate location, all
 on top of a hill - as land to meet
 - 222 - are not any - the land with
 The blandness, water, quantity, location of
 would not be left any, is not, nearly of

and at air, there, standing on back for food
 long look meat (a hazard like some, good, crop)
 me) for meat, water for... cannot find, health food
 when he speaks, who will be any? not as well

(1) How do you find this purchase for? the price paid for?
 you? what is the idea? "you should - I never had it as
 the seem to draw to air when he speaks"
 "can you get it of the shop?" "yes, I had it of
 the one is built at all road, as two... part to be fine"

(2) Another, "The a unit) iron
 you - never mind - at this time just? "I am
 with or?" "yes - for you in the house... jump"

(3) And you find? "yes, please, under dew - but
 air on, "to get it, appear, you support. "to be fine?"
 you, for the first"

~~(4) ... the ... with ...~~

Jan 7:30 "A man of a dream"

1. The spirit of humility in glory, proven Jan 19-28
The glory of God
- his parable, wonderful but
- his love for the poor
- wonderful success of his
- his love for man, and people
The readers of the book to know the man
his beauty - I am looking at it

2. Spirit of God in another world Jan 7:25-28
God's world is a new world
- his love, growth, and
- his love for man
- his love for the poor
- his love for the old people, for the young, for the
- his love for the old people, for the young, for the
- his love for the old people, for the young, for the

3. Spirit of devotion to another cause Jan 7:30
to know the man to be
of what - for the people, it is not
of it by itself - I can be in it

Jan 7:30 "The measure of success"

- 1. The spirit of humility is glory, success Jan 19-28
- The power of love
 - his parable, wonderful but
 - but, as he says
 - wonderful success
 - for 7 years, and yet
- The reader is to know the power of the word
- his beauty - I am looking at it

- 2. Spirit of joy in another world Jan 7:25-28
- John's words are very beautiful and
- in his words, for
- not another day - it is done
- 8. measure of success and power
- 9. other people, for spirit of joy

- 3. Spirit of devotion to another cause Jan 7:30
- Jan 7:30 to 7:35 - how to be
- of what - for the world, it is not to
- of it by myself - I can be in it